

DIETETICS ACADEMIC MAP (Effective Summer 2019 and after)

This map is a term-by-term sample course schedule. The milestones listed to the right of each term are designed to keep you on course to graduate in four years. The Sample Schedule serves as a general guideline to help you build a full schedule each term. The Liberal Studies and Elective courses must be selected to satisfy all area, literature, lab, Gordon Rule and multicultural requirements unless your program meets these requirements with major courses. Milestones are courses and special requirements necessary for timely progress to complete a major. Missing milestones will result in one of two types of map registration stops. The first level (***Degree Map Off Track***) is placed following grade posting if the student has missed a milestone (course and /or GPA) for the first time in the major. If a student in non-compliance with milestones for two (2) consecutive semesters (excluding summers) a ***Major Change Required*** stop is placed in the student's registration.

Dietitians and nutritionists enjoy diverse and increasingly prestigious responsibilities among health professionals. In addition to general, clinical and community dietetics, the clinical dietitian or nutritionist may specialize in metabolic support, renal dietetics, pediatric dietetics, or clinical research. Students are also prepared for institutional food service administration and product development for food industry. The Didactic Program in Dietetics (DPD) is accredited by the Commission on Accreditation for Dietetics Education (CADE) of the American Dietetic Association (ADA).

SAMPLE SCHEDULE

| TERM 1 | Hrs. |
|--------------------------------------|-----------|
| ENC1101 | 3 |
| MAC1105 (LS Core Math) | 3 |
| ECO2013 (LS Core Social Science) | 3 |
| CGS2060 | 3 |
| LS Core Humanities/Cultural Practice | 3 |
| Total Hours | 15 |

| TERM 2 | Hrs. |
|--|-----------|
| LS Second English | 3 |
| HUN1201 | 3 |
| CHM1045 and CHM1045L* (LS Core Nat Sci) | 4 |
| LS History | 3 |
| Elective | 3 |
| Total Hours | 16 |

| TERM 3 | Hrs. |
|--|-----------|
| CHM1046 and CHM1046L* (LS Nat Sci) | 4 |
| PSY2012 (LS Soc Sci) | 3 |
| STA2122 or STA2023 (2 nd Math) | 3 |
| FAD2230 | 3 |
| LS Ethics | 3 |
| Total Hours | 16 |

| TERM 4 | Hrs. |
|---|-----------|
| CHM2200 and CHM2200L* (or other approved organic chemistry) | 4 |
| MCB2004 and MCB2004L* (or approved Food Microbiology) | 4 |
| LS Humanities/Cultural Practice | 3 |
| Oral Communication Competency | 3 |
| DIE3005 | 1 |
| Total Hours | 15 |

MILESTONES

| TERM 1 |
|------------------------|
| Complete ENC1101 (≥C-) |
| Complete MAC1105 (≥C-) |

| TERM 2 |
|---|
| Complete ENC 2135 (≥C-) |
| Complete HUN1201 (≥B) |
| Complete CHM1045 & lab (minimum C- in each, B or better is suggested to apply to the limited access program) |

| TERM 3 |
|---|
| Complete CHM1046 & lab (minimum C- in each, B or better is suggested to apply to the limited access program) |
| Complete ECO2000 or 2013 or 2023 (≥C-) |
| Complete STA 2122 or 2023 |

| TERM 4 |
|--|
| Complete CHM2200&lab or CHM2210 Note: if CHM2210 is taken then CHM 2211 and 2211L must be completed before Biochemistry. (minimum of C-, B- or better is suggested to apply to the limited access program) |
| Complete DIE 3005 (grade of "S") |
| GPA≥2.75 |
| Formally apply to program via DIE 3005. If not admitted, must change major. |

DIETETICS ACADEMIC MAP

SAMPLE SCHEDULE

| TERM 5 | Hrs. |
|--------------------|-----------|
| FOS3026 + Lab | 4 |
| PET3322 + Lab | 4 |
| HUN2125 | 3 |
| Elective | 3 |
| Total Hours | 14 |

| TERM 6 | Hrs. |
|--------------------|-----------|
| HUN3224 | 3 |
| FSS4312** | 3 |
| HUN3403** | 3 |
| FAD4601 | 3 |
| PET3361 | 3 |
| Total Hours | 15 |

| SUMMER | Hrs. |
|---|----------|
| BCH3023/3023L(or other approved Biochemistry) | 3/1 |
| Total Hours | 4 |

| TERM 7 | Hrs. |
|--------------------|-----------|
| DIE 4310** | 3 |
| HUN3226 | 3 |
| FSS4135 | 3 |
| DIE4243** | 3 |
| HUN4905 | 1 |
| Total Hours | 13 |

| TERM 8 | Hrs. |
|--------------------|-----------|
| FOS4114c | 4 |
| DIE4244 + Lab** | 4 |
| HUN4941 | 3 |
| Electives | 4 |
| Total Hours | 14 |

MILESTONES

| TERM 5 |
|--------------------------------------|
| Complete FOS3026 & lab (≥C- in each) |
| Complete E-Series Course |
| Civic Literacy Requirement |

| TERM 6 |
|---|
| Complete PET3322 & lab (≥C+) |
| Complete HUN3224 (≥C-) |
| Complete FSS4312 (≥B) |
| Complete 1 st Scholarship in Practice course |

| TERM 7 |
|---------------------------------|
| Complete HUN3226 (≥C-) |
| Complete FSS4135 (≥C-) |
| Complete a Pre-graduation Check |

| TERM 8 |
|---|
| Apply for graduation in 1 st two weeks |
| Complete 2 nd Scholarship in Practice course |

* A grade of B or better is suggested to apply to the limited access program

**A grade of B or better is required to earn a DPD verification statement.

Employment Information

Representative Job Titles Related to this Major: Nutrition Consultant, Sports Dietitian, Dietitian, Clinical/Administrative Dietitian, Nutritionist, Food Service Director, Nutrition Educator, Nutrition Consultant, Sports Nutritionist

Representative Employers: Hospitals, Health Organizations, Social Service Agencies, Food Manufacturers & Processors, State & Federal Research Labs, Private Practice, Schools, Government Agencies, and Trade Associations

International Opportunities

International study is available for all students and may include opportunities for internships or taking course work towards various minors. International study may have an impact on the MAP; therefore, it is important to consult with the academic advisor for this major before participating in an International Programs opportunity. Interested students should also contact the Office of [International Programs](#).

This Map is not a contract; either expressed or implied, between the University and the student, but represents a flexible program of the current curriculum which may be altered from time to time to carry out the academic objectives of the University. The University specifically reserves the right to change, delete or add to any Map at any time within the student's period of study at the University.